

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

BOOK 1009 PAGE 120

KNOW ALL MEN BY THESE PRESENTS, that LARRY E. LANDMAN AND SUE W. LANDMAN

in consideration of Thirty Eight Thousand Five Hundred and no/100 (\$38,500.00) Dollars,

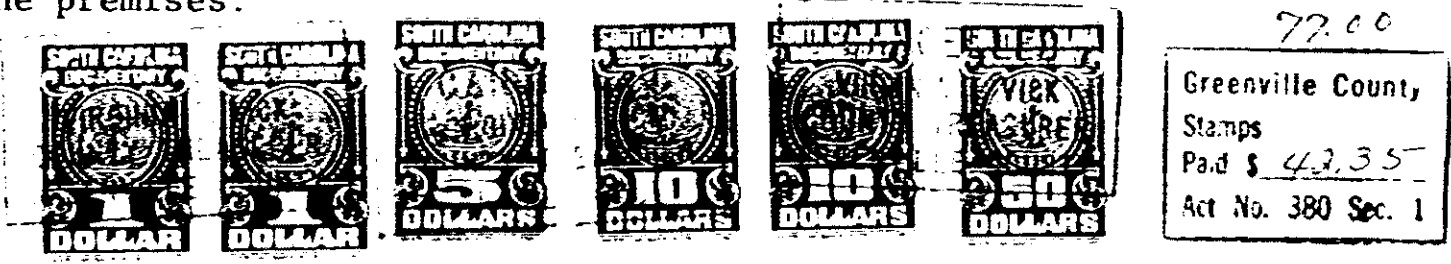
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto STEPHEN J. LONGE AND SARAH O. LONGE, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land lying, situate and being in Austin Township, Greenville County, State of South Carolina, shown and designated as Lot No. 59 on a plat of Property of Hillsborough Subdivision, said plat being dated April, 1969, by Jones Engineering Service, and recorded in the R.M.C. Office for Greenville County in Plat Book "WWW", at Page 56, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING At an iron pin on the western side of Salado Lane at the joint front corner of Lots 50 and 59 and running thence N 57-25W, 207 ft. to and iron pin; thence S 18-07 W, 42.5 ft. to an iron pin; thence S 32-15E, 160 ft. to an iron pin on the western side of Salado Lane, thence along Salado Lane N 56-45 E, 121.2 feet to the point of beginning.

This is the same property conveyed to the grantors herein by deed of Rackley & Hawkins, Ltd., dated April 6, 1971 and recorded in the R.M.C. Office for Greenville County in Deed Book 914, at Page 11.

This conveyance is subject to sewer line easement, Duke Power Company easement, Southern Bell Telephone Co. easement, utility and drainage easements of five feet along each lot line, and any other easements of record in the R.M.C. Office for Greenville County, S. C. and any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plats or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of October 1974
SIGNED, sealed and delivered in the presence of
Larry E. Landman (SEAL)
Sue W. Landman (SEAL)
Smith & Garnett (SEAL)
Paul M. D. (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 24th day of October 1974
Paul M. D. (SEAL) *Smith & Garnett*
Notary Public for South Carolina
My commission expires 11/4/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
24th day of October 1974
Paul M. D. (SEAL)
Notary Public for South Carolina
My commission expires 11/4/80

RECORDED this OCT 23 1974 day of at M. No. 10538

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